



Cook Inlet Tribal Council  
**GradTracks**  
 3880 San Jeronimo Drive  
 Anchorage, Alaska 99508  
 Main (907) 793-3478  
 jbnag@citci.org

## Grad Tracks Credit Recovery Program

**Student Information (please print clearly)**

Print Name (First/Last) \_\_\_\_\_  
 School \_\_\_\_\_ Current Grade \_\_\_\_\_  
 Projected Graduating Class year \_\_\_\_\_ Credits Needed \_\_\_\_\_  
 Counselor \_\_\_\_\_ Phone Number \_\_\_\_\_

### APEX Computer Lab Classes

MATH		SOCIAL STUDIES		Business Applications	SCIENCE	
Basic Math S1		Geog./Area Studies		Information Technology	Int. Science S1 (9 <sup>th</sup> Grade)	
Basic Math S2		World History S1			Int. Science S2 (9 <sup>th</sup> Grade)	
Math Pers. Fin. S1		World History S2			Biology S1	
Math Pers. Fin. S2		U.S. History S1			Biology S2	
Pre-Algebra S1		U.S. History S2			Chemistry S1	
Pre-Algebra S2		Economics		<b>ENGLISH</b>		Chemistry S2
Algebra A S1		Consumer Economics		English I-1	Physical Science S1	
Algebra A S2		Psychology		English I-2	Physical Science S2	
Algebra B S1		U.S. Government		English II-1 (10 <sup>th</sup> Grade)	Geology S1	
Algebra B S2		U.S. & Global Economics		English II-2 (10 <sup>th</sup> Grade)	Geology S2	
Algebra I S1		Sociology		English III-1 (11 <sup>th</sup> Grade)	Physics Con S1	
Algebra I S2		Multicultural Studies		English III-1 (11 <sup>th</sup> Grade)	Physics Con S2	
Geometry S1				English IV-1	Earth Science S1	
Geometry S2		<b>PE/ELECTIVES</b>		English IV-2	Earth Science S2	
Inf. Geometry S1		Health/Elective		Strategic Reading	Environmental Science S1	
Inf. Geometry S2		PE/Elective		Strategic Writing	Environmental Science S2	
Algebra II S1		HOPE PE S1		Creative Writing	MS Life Science S1	
Algebra II S2		HOPE PE S2		English Foundations I-1	MS Life Science S2	
Pre-calculus S1		Music Elective S1		English Foundations I-2		
Pre-calculus S2		Music Elective S2		English Foundations II-1		
Probability & Statistics S1		Music Appreciation		English Foundations II-2		
Probability & Statistics S2		Art Elective				
		College & Career Prep 1		<b>WORLD LANGUAGES</b>		
		College & Career Prep 2		Spanish I S1		
		Media Literacy		Spanish I S2		
		Accounting I S1		Spanish II S1		
		Accounting I S2		Spanish II S2		
		Art Appreciation				

# CREDIT BY CHOICE

## APPLICATION

STUDENT NAME \_\_\_\_\_ ID # \_\_\_\_\_

PRESENT GRADE LEVEL (*Circle One*) = 9 10 11 12 DATE \_\_\_\_\_

### CONSIDERATION IS REQUESTED FOR: (CHECK ONE)

**PROGRAM #1 – EDUCATIONAL TRAVEL**  
Travel to \_\_\_\_\_ Date \_\_\_\_\_

**PROGRAM #2 – CORRESPONDENCE COURSE**  
Course Title \_\_\_\_\_  
Correspondence Program APEX Learning Cook Inlet Tribal Council YES Grad Tracks  
Under the Supervision of Judd A. Bunag HSBCP or Melissa Hurt BSW

**PROGRAM #3 – COLLEGE COURSEWORK**  
College \_\_\_\_\_  
Course Title \_\_\_\_\_  
Number of Semester Hours \_\_\_\_\_

**PROGRAM #4 – EARLY COLLEGE ADMISSIONS PROGRAM**  
Coursework to be taken at \_\_\_\_\_  
GPA (must be 3.5 or above) \_\_\_\_\_

**PROGRAM #5 – CREDIT BY EXAMINATION**  
Course Title \_\_\_\_\_  
Under the Supervision of \_\_\_\_\_  
Approximate Exam Date \_\_\_\_\_

**PROGRAM #6 – COMMUNITY SERVICE / FIELD STUDY**  
Course Title & Under the Supervision of \_\_\_\_\_  
ASD Fine Arts Director Signature (*if applicable*) \_\_\_\_\_

**PROGRAM #6 – WAIVER OF PE**  
For  Fall /  Spring Semester of \_\_\_\_\_ (year)  
For the following activity \_\_\_\_\_  
*See Specific Program Requirements and follow attached Required Journal Format*  
Signature of Physical Education Department Chair \_\_\_\_\_

**ONLY  
OFFICE  
USE**

Student Signature \_\_\_\_\_  
Parent Signature \_\_\_\_\_  
Counselor Signature \_\_\_\_\_  
APPROVED by Curriculum Principal \_\_\_\_\_

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